

Our attendance for April 27 worship was 46.

Cover Art is Fishing Boats on the Beach, Van Gogh, 1888



**WELCOME** to this service of worship. We seek to be a diverse community welcoming all persons and embracing differences of age, racial and ethnic background, national origin, sexual orientation, gender identity, family configuration, socioeconomic status, and physical and mental ability. We invite all to join our journey of faith toward greater love, hope, and acceptance in every aspect of our Christian life together.



If you are a first time guest, please sign a visitor card in the pew and return it in the offering plate or give to an usher or the pastor.

**Preacher**

Jason Harvey

**Altar Guild**

**Technical Support**

Christopher Hall

Your support enables our ministry. You may place gifts in the offering plates by the doors, mail to our address, or electronically through our website or scan the QR Code to give through PayPal.



**Campus Ministry at Greensboro College**

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Artist-in-Residence: The Rev. Dr. Anne C. Conover [aconover@mac.com](mailto:aconover@mac.com)

Pastor Emeritus: The Rev. Robert M. Smith, Jr.

Pastor: The Rev. Dr. Jason W. Harvey (336)404-0969, [jharvey@collegeplaceumc.com](mailto:jharvey@collegeplaceumc.com)



May 4, 2025

## Third Sunday of Easter

**COLLEGE PLACE UNITED METHODIST CHURCH**

...seeks to be a Christ centered, diverse community open to everyone as they are. We believe all people are worthy of being loved and worthy of loving others. We strive to show God's grace, make disciples, and **change the world with our hands, our hearts, our minds, and our words.**

509 Tate St., Greensboro, NC 27403 ♦ 336-275-3363 ♦ [collegeplaceumc.com](http://collegeplaceumc.com)

## THE ORDER OF WORSHIP

*You are encouraged to wear name tags on Communion Sunday.*

### PRELUDE

Wood

*This Joyful Eastertide*

### \*OPENING SONG

Screens

*Draw the Circle Wide*

### \*CALL TO WORSHIP

Sandra E. Graham

*One: Alleluia! Praise be to God! Christ has risen indeed.*

***All: We bring our joyful alleluias to this place today!***

*One: The tomb is empty, and new life hovers in this dawn.*

***All: We praise God for the mystery and the excitement  
of new life present in this day!***

### \*HYMN OF PRAISE

HOLY MANNA No. 2115

*Christ Has Risen*

### OPENING PRAYER

Gelasian Sacramentary, 5th c., alt.

**Almighty God,**

**through your only Son you overcame death**

**and opened to us the gate of everlasting life.**

**Grant that we who celebrate our Lord's resurrection,**

**by the renewing of your Spirit,**

**arise from the death of sin to the life of righteousness;**

**through the same Jesus Christ our Lord. Amen.**

### OLD TESTAMENT LESSON

**Psalm 30**

### \*GOSPEL LESSON

**John 21:1-19**

Response: *The Word of God for the people of God. Thanks be to God.*

### \*HYMN OF RESPONSE

PESCADOR DE HOMBRES No. 344

*Tú Has Venido a la Orilla*

*(Lord, You Have Come to the Lakeshore)*

### CHILDREN'S TIME

### SERMON

**"Ongoing Expressions of Love"**

## INVITATION AND CONFESSION

No. 12

### PARDON AND \*SHARING OF THE PEACE OF CHRIST

*Peace be with you! And also with you!*

*You are invited to share the peace of Christ with those around you.*

### \*HYMN OF UNITY

ONE BREAD, ONE BODY No. 620

*One Bread, One Body*

(verses 1 & 2)

### ANNOUNCEMENTS

### \*DOXOLOGY

LASST UNS ERFREUEN No. 94

*Praise God, from Whom All Blessing Flow*

### THE GREAT THANKSGIVING

No. 13

w/Sung Responses

FWS, No. 2257b,c,d

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name.

Thy Kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who  
trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power, and the glory, forever. Amen.

### PRAYER FOLLOWING COMMUNION IN UNISON

No. 11

### \*CLOSING HYMN

GALILEE No. 398

*Jesus Calls Us*

### \*BENEDICTION AND BLESSING

### \*CHIMES OF THE TRINITY

### \*POSTLUDE

Krapf

*Come, You Faithful, Raise the Strain*

### \*PLEASE STAND AS YOU ARE ABLE